# ANNEX I – APPLICATION FORM

**REA/INTER-CA/2021/FGIV/PA/ABC/05**

**YOU MUST FILL IN THE APPLICATION FORM COMPLETELY. FAILURE TO DO SO MAY RESULT IN YOUR APPLICATION BEING REJECTED.**

Name and First Name: ………………………………………………………………………….

Nationality: ……………………………………………… Gender: M 🗌 F 🗌 Prefer not to disclose 🗌

Date of birth: ………………………………………………

1. **ELIGIBILITY - EPSO Contract Agents Selection Tests (CAST)**

|  |  |  |
| --- | --- | --- |
| **A. General Conditions** | | |
| I have: | **YES** | **NO** |
| * Already successfully passed the EPSO CBT tests for contract agents for Executive Agencies (including the competency part) in the function group of the vacancy notice. |  |  |
| * I currently have the same Function group as the one of the published post |  |  |
| * I have served at least 3 years as Contract agent 3(a) or 3(b)[[1]](#footnote-1) |  |  |
| **B. EPSO CAST Candidate information** | | |
| * EPSO Candidate number of the CAST profile: | | |
| * Reference of the CAST(s): | | |

1. **ESSENTIAL QUALIFICATION**

**University degree: ……………………………….**

1. **ESSENTIAL QUALIFICATION - LANGUAGE KNOWLEDGE**

**Mother tongue:** …………………………………..

|  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Languages** | **L1\*:** | | | **L2\*:** | | | **L3\*:** | | | **L4\*:** | | |
| **Speaking** | **Writing** | **Comprehension** | **Speaking** | **Writing** | **Comprehension** | **Speaking** | **Writing** | **Comprehension** | **Speaking** | **Writing** | **Comprehension** |
| **Excellent** |  |  |  |  |  |  |  |  |  |  |  |  |
| **Very good** |  |  |  |  |  |  |  |  |  |  |  |  |
| **Good** |  |  |  |  |  |  |  |  |  |  |  |  |
| **Satisfactory** |  |  |  |  |  |  |  |  |  |  |  |  |
| **Basic** |  |  |  |  |  |  |  |  |  |  |  |  |

\*Please indicate the name of the language concerned

1. **ESSENTIAL EXPERIENCE – PROJECT / GRANT MANAGEMENT:**

|  |
| --- |
| **1. Do you have a professional experience in project management?**  Yes  No |
| If ‘Yes’  Less than 3 years  More than, 3 and less than 5 years  More than 5 and less than 10 years  More than 10 years |

1. **ADVANTAGEOUS EXPERIENCE**

*To answer “No” to one or several questions of this part will NOT automatically exclude you from the selection****.***

|  |
| --- |
| **1. Please tick and describe in which H2020 / Horizon Europe/ similar research funding or other multiannual financing programmes including you have an experience:**  Marie Skłodowska-Curie Actions  Low emission industries and Research fund for coal and steel  Biodiversity, natural resources, bioeconomy, circular economy and environmental pollution  Agriculture, agri-food promotion and innovative governance  Culture, creativity and inclusive society  Civil security for society  Sharing excellence and widening participation  Reforming and enhancing the European R&I system and research infrastructures  Other  Please specify: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.  None |
| **Please describe the nature and context of your work and your specific role and responsibilities (300 words maximum):** |

|  |
| --- |
| **2. Do you have a professional experience in contribution to policy and policy making?**  Yes  No |
| **Please describe the nature of your experience in contribution to policy and policy making (300 words maximum):** |

1. **MOTIVATION**

|  |
| --- |
| **1. Why do you want to apply for this career opportunity? What specific contribution do you think you could make as Project Adviser within the REA?** |
| **Please explain (300 words maximum):** |

**Declaration:** I declare in my word of honour, that the information provided above is true, complete and correct.

Date:……………………….. Signature:…………………………………………

1. The minimum duration must have been obtained either as Contractual Agent 3(a) or 3(b). Cumulative duration as Contractual Agent 3(a) and 3(b) will not be considered. [↑](#footnote-ref-1)